



CLINTON CITY COUNCIL AGENDA
2267 N 1500 W Clinton, UT 84015

Due to the current COVID-19 pandemic, this meeting will be held electronically. The public may participate with the open portions of the meeting by following the zoom instructions listed below.

January 26, 2021

Join Zoom Meeting

<https://us02web.zoom.us/j/81855874456>

OR

Meeting ID: 818 5587 4456

One tap mobile

+ 1 669 900 9128 US

+ 1 253 215 8782 US

**DETERMINATION BY THE CHAIR OF THE CITY COUNCIL
CONCERNING AN ANCHOR LOCATION**

Pursuant to UTAH CODE ANN. 52-4-207(4), I, L. Mitch Adams, the mayor of Clinton City and Chair of the City Council, hereby determine that due to the state of emergency caused by COVID-19, a global pandemic, conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present in the location. Effective as of January 26, 2021.

Mayor L. Mitch Adams

Mayor
L. Mitch Adams

City Council
TJ Mitchell
Barbara Patterson
Mike Petersen
Anna Stanton

I. SPECIAL SESSION – 6:00 P.M.

1. Call to Order
2. Roll Call

II. BUSINESS

- A. Presentation by Applicants (Random Order Previously Selected)
- B. Potential Selection of New City Council Member
- C. Swearing in of Newly Selected Council Member

III. ADJOURN (There may be a break before the regular session begins at 7 p.m.)

I. REGULAR SESSION – 7:00 P.M. (Approximate, possibility of delay due to special session)

1. Call to Order
2. Roll Call

II. PUBLIC INPUT

1. Verbal Requests and Communications from the Audience.

Any public member desiring to address the Council shall, prior to the meeting, sign the “list to present” with the Clerk of the Council. They will be allowed up to three minutes to make their presentation. Please send requests to dcluff@clintoncity.com or call 801-614-0700. (The Council cannot take action on items not advertised according Utah State Code.)

III. BUSINESS

- A. City Council Assignments for 2021
- B. 2000 W Widening Project Review from UDOT
- C. Resolution 03-21, Interlocal Agreement - Amendment #6 with Davis County for Animal Care and Control

- D. **Resolution 02-21**, request by Q-2 LLC, for final plat approval of Harrisburg Estates Phase 7, a residential subdivision consisting of approximately 9.97 acres located south of 1300 N near 2770 W(Parcel No. 14-052-0093)

IV. OTHER BUSINESS

- a. Approval of Minutes: January 12, 2021 CC Meeting
- b. Approval of Accounts Payable
- c. Planning Commission Report
- d. City Manager's Report
- e. Mayor's Report
- f. Council Reports on Areas of Responsibility
- g. Action Item Review

V. ADJOURN

Dennis W. Cluff

DENNIS W. CLUFF, CITY RECORDER

If you attend this meeting and, due to a disability, will need assistance in understanding or participating therein, please notify the City at least eight hours prior to the meeting and we will seek to provide assistance. The order of agenda items may be changed or times accelerated as time permits with the exception of public hearings.