



# CLINTON CITY NEWSLETTER

## AUGUST

## 2020

[www.clintoncity.net](http://www.clintoncity.net)

### PREVENTION IS KEY.

Prevent the spread of Coronavirus (COVID-19)



**WASH YOUR HANDS OFTEN** with soap & water for at least 20 seconds or use an alcohol-based hand sanitizer.



**AVOID TOUCHING** your eyes, nose, & mouth with unwashed hands.  
**AVOID CLOSE CONTACT** with people who are sick.



**STAY HOME** if you are sick.  
**CLEAN & DISINFECT** frequently touched objects & surfaces.



**COVER YOUR MOUTH & NOSE** with a tissue or your sleeve (not your hands) when coughing or sneezing.

Links for up to date information about the Coronavirus from Davis County, the State of Utah and our Federal Government is available on our website at [www.clintoncity.net](http://www.clintoncity.net).

**HIGH-RISK INDIVIDUALS**  
Need help meeting essential needs?

Delivery of groceries & medicine      Transportation to medical appointments      Other challenges

**801-525-5050**  
OPTION 5

#### HOTLINE & SERVICES FOR HIGH-RISK INDIVIDUALS

During the pandemic, high-risk individuals follow stricter instructions because they are more likely to suffer severe illness from COVID-19. Individuals at higher risk include those ages 65 and older and people of all ages with underlying medical conditions. For those who find staying safe at home challenging and need extra assistance, there is help available such as home delivered meals, medical transportation, and more. Call the high-risk hotline, 801-525-5050, Option 5 (M-F, 8-5).

**FREE HELP for COVID-19 related stress** – if you or someone you know is experiencing stress, anxiety or depression because of COVID-19, talk to a crisis counselor seven days a week, 7a-7p. All information is confidential and free of charge.

- CALL/TEXT 385-386-2289;
- EMAIL (first name and phone number only): [UtahStrong@utah.gov](mailto:UtahStrong@utah.gov).
- For immediate response after hours: 1-800-273-TALK (8255)

*Counseling in Spanish & other languages available.*

Together, we can ensure that our community receives the resources it needs.

United States®  
**Census**  
**2020**

Learn more at [2020census.gov](http://2020census.gov).

Online, phone and mailed self-responses will continue throughout the data collection process.

In light of the COVID-19 outbreak, the U.S. Census Bureau has adjusted 2020 Census operations. For up to date information, please [click here](#). To respond to the 2020 Census, please [click here](#).

#### Building permit applications can now be submitted on-line!

You can now submit your building permit applications on-line by visiting the Community Development page at [www.clintoncity.net](http://www.clintoncity.net). Set up a new user account and you'll be able to fill out building permit applications and submit the required documents for review. After the permit has been issued, you are able to use the same log-in to schedule inspections.

#### Clinton City is here to assist our residents.

In an effort to follow social distancing guidelines and to protect our citizens, community and employees from the spread of Corona Virus, we are encouraging residents to pay their utility bill electronically thru Express Bill Pay at [www.clintoncity.net](http://www.clintoncity.net), over the phone by calling 801-614-0700 or by placing your payment in the utility payment dropbox located in the City Offices parking lot at 2267 N 1500 W. Many banks and credit unions also offer online bill payment, check with your financial institution for this option. If you must come to the City, please wear a mask and keep a distance of six feet. Thank you!

Clinton City Public Works Director Mike Child is retiring after 38 1/2 years of service. Mike began his employment in the early 1980's. During this time, Mike has played a key role in helping Clinton transform from a small rural community to the vibrant family oriented City it is today. As the director, Mike has overseen our public works crews and has managed countless projects and programs to help improve the quality of life for Clinton residents; including water, roads and park improvements just to name a few. Mike is well liked and respected by those he has worked with. We congratulate Mike and express our sincerest gratitude and admiration. Thank you Mike, for your dedication and service to Clinton City. We wish you well!

**CLINTON CITY RECREATION NEWS**  
**1651 W 2300 N – 801-614-0780**

~~ Follow Clinton Rec on Facebook, Pintrest, Instagram and on Twitter @ Clinton Rec~~



2020/2021

CLINTON RECREATION

REGISTRATION SEPTEMBER 1ST - NOVEMBER 13TH

**YOUTH BASKETBALL**

All Participants receive a voucher for two tickets to a Jazz Game. Additional tickets will be available to purchase when you redeem the voucher.

1st/2nd grade Co-ed	Wed/Fri or Tues/Thur	Clinton Elem
<b>Boys Leagues</b>		
3rd grade	Tues/Thur	Parkside Elem
4th grade	Wed / Fri	W. Clinton Elem
5th grade	Wed/Fri	Sunset Jr.
6th grade	Wed / Fri	North Layton Jr.
7th-9th grade	Tues/Sat	Sunset Jr.
10th -12th grade	Mon/ Sat	North Layton Jr.



<b>Girls Leagues</b>		
3rd /4th grade	Wed/Fri	Parkside Elem
5th / 6th grade	Tue /Thurs	Sunset
7th-9th grade	Tue / Thurs	North Layton Jr.

Assigned days and gyms may change without notice.

Price \$50.00 Residents  
 \$55.00 Non- Residents

10th-12th Boys sign up as a team with a complete roster and \$400. This league will be played with other cities.

**Draft:**  
 Saturday November 21st  
 Boys 4th-9th  
 Girls 5th-9th  
No. Layton Jr.

PRACTICES BEGIN THE FIRST WEEK IN DECEMBER

Registrations taken at the Recreation Office  
 Mon-Fri, 8:00 am - 5:00 pm or  
 Online at [www.clintoncity.net](http://www.clintoncity.net)

**CERT TEAM**

Because of the Covid-19 virus, the Cert team has postponed all training until further notice.

Thank you to our Cert Team members who made 300 masks this summer. The masks were provided to all city employees, and the two assisted living care centers in Clinton. They also contributed 150 masks to the Navajo community in San Juan County, Utah hoping to help combat the Virus.

The Cert Team would like to express their sadness for the passing of two valued Cert Team members Robert Sandman and Keith Robinson. They were dedicated Cert members. Their service in helping to secure the safety of our community is greatly appreciated.

**REMINDER OF PASS THROUGH UTILITY RATE INCREASES**

Beginning with the July utility bill that will arrive in homes in this month, the City will be implementing the following fee increases:

- \$.15 per month per household for Animal Control fees (\$1.25)
- \$.10 per month per household for Dispatch Services (\$1.05)

Please note these increases are strictly pass through fees the City is being charged by these service providers.

**ARTS BOARD**

The Arts Board is looking for new members. If interested, contact Loretta Beesley at 801-825-6354 or [clintonartsboard@gmail.com](mailto:clintonartsboard@gmail.com).

Watch for announcements of potential future events in newsletters this fall.

**PARKS BOARD**

Now that the parks are open, we encourage everyone to get out and enjoy them. The playground equipment located in the parks have extra cleaning every week, even more than what the State requires. Parents please check the physical **temperature on these toys and slides before letting your children play** on them as the hot temperatures we are having can cause these surfaces to be harmful and cause skin burns.

Also, the basketball hoops have been reinstalled. Football practice starts next week with very strict guidelines. Social distancing must be observed. Families may sit together, but other people or spectators must keep 6 feet apart. Supervisors will be out to make sure the guidelines are met, but if there are problems, things will have to be shut down.

For those who enjoy Pond Park, the restrooms are now open and available. There are also restrooms located at the city cemetery.

Please take your families out to our various parks and ENJOY....but please remember to follow guidelines and be safe.

Clinton City is proud of our trails. Please help make these trails safe and enjoyable for everyone by using the following guidelines:

**Be Courteous** All trail users, including bicyclists, joggers, walkers, wheelchairs, etc. should be respectful of other users regardless of their mode, speed or level of skill.

**Be Predictable** Travel in a consistent and predictable manner. Always look behind before changing positions on the trail.

**Don't Block The Trail** When in a group or with your pets, use only half the trail so as not to block the flows of other users.

**Keep Right** Stay as near to the right side of the trail as is safe, except when passing another user.

**Pass On The Left** Pass others, going your direction, on their left. YIELD TO SLOWER AND ON-COMING TRAFFIC. Use hand signals to alert those behind you of your moves. Look ahead and back to make sure the lane is clear before you pass. And, REMEMBER: stay alert when kids and pets are on the trail because they can be unpredictable.

**Stopping** Move off of the trail. Beware of others approaching from behind and make sure they know you are pulling over.

**Give Audible Warning BEFORE Passing** Give the person you are passing a warning and give them time to respond.

**Obey All Traffic Signs And Signals** Use extra caution where trails cross streets. Stop at all signs and intersections. When entering or crossing a trail yield to traffic on the trail. Thank you!

**A MESSAGE FROM OUR WATER DEPARTMENT**

Since last August all water samples & chlorine residuals taken have been satisfactory. The Water Department is continuing to install Dual check devices & servicing existing ones throughout the city. The Water Department reminds you that it is illegal to have any type of connection connecting the Secondary water supply to the culinary water system. If you have any Questions about Cross connections please contact the Public Works Department at 801-614-0870